



SERVICES SELECT COMMITTEE

20 September 2011 at 7.00 pm

Conference Room - Council Office

AGENDA

Membership:

Chairman: Cllr. R J Davison

Vice-Chairman Cllr. C Brown

Cllr. L Abraham, Cllr. Mrs B Ayres, Cllr. L Ball, Cllr M Butler, Cllr. C Dibsdall,
Cllr. J Edwards-Winser, Cllr. Mrs A Firth, Cllr. Mrs A George, Cllr. R Hogarth,
Cllr. M Horwood, Cllr. Mrs F Parkin, Cllr. A Pett, Cllr. R Piper, Cllr. S Raikes,
Cllr. J Scholey, Cllr. P Towell and Cllr. R Walshe

Apologies for absence

1. **Minutes of the meeting of the Committee held on 21 June 2011** (Pages 1 - 6)
2. **Declarations of interest.**
3. **Formal Response from the Cabinet following matters referred by the Committee and/or requests from the Performance and Governance Committee (please refer to the minutes as indicated):** (Pages 7 - 8)

Members' Task Group for Recycling – Swanley Materials Recovery Facility (Cabinet 23.06.11)
4. **Actions from the Previous Meeting** (Pages 9 - 10)
5. **Future Business, the Work Plan 2011/12 (attached) and the Forward Plan.** (Pages 11 - 14)

Members will develop a schedule of work over the year to reflect the terms of reference of the Committee focussing on the Council's priorities for policy development. This includes opportunities to invite other organisations who provide services in the District to provide information to the Committee and discuss issues of importance to the Community.

6. **Housing Services Update**

Pat Smith

Including an update on empty homes target. Verbal

7. **In-depth Scrutiny - Under-Occupation of Social Housing**

Pat Smith

(Stage 1 – Scoping and identifying key lines of inquiry and Stage 2 – Familiarisation with subject area)

8. **Change to 10 Year Budget and Staff Terms and Conditions** (Pages 15 - 30)

Tricia Marshall

9. **Kent Waste Partnership - Annual Report 2011 and consultation on refreshing the Kent Joint Municipal Waste Management Strategy** (Pages 31 - 74)

Richard Wilson

EXEMPT ITEMS

(At the time of preparing this agenda, there were no exempt items. During any such items which may arise, the meeting is likely NOT to be open to the public.)

To assist in the speedy and efficient despatch of business, Members wishing to obtain factual information on items included on the Agenda are asked to enquire of the appropriate Director or Contact Officer named on a report prior to the day of the meeting.

Should you require a copy of this agenda or any of the reports listed on it in another format please do not hesitate to contact the Democratic Services Team as set out below.

For any other queries concerning this agenda or the meeting please contact:

The Democratic Services Team (01732 227241)